

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, August 13, 2020

**Location: Arizona State Land Department
1616 West Adams Street, Room 321
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, August 13, 2020 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of July 9 & July 17, 2020 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY/MINERAL DIVISIONS

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *

- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *
- C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after August 3, 2020 or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

None

VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
September 10, 2020	Phoenix
October 8, 2020	Pending
November 12, 2020	Pending

B. Schedule of Pending Appeals:

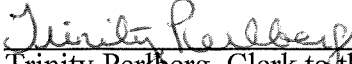
A.B. 1238
Tucson Trap & Skeet Club
Sales Application No. 53-121019-00
Hearing has been scheduled for Thursday, September 10th in Phoenix

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT
BOARD OF APPEALS



Trinity Perlberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505

**BOARD OF APPEALS
IV. AGENDA
Thursday, August 13, 2020**

A. CONSENT AGENDA

RIGHTS OF WAY - ROW-AG-MIN DIVISION

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-120195 Laura Gilbreath	Chevelon Butte RE LLC (Coconino and Navajo Counties)	Utility scale wind energy project and related facilities
2.	14-121589 Laura Gilbreath	Vail Water Company (Pima County)	Underground water distribution line

COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)

New

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Renewals

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
3.	03-000436 Ray Moore	Electrical District #3 (Pinal County)	Electrical Substation
4.	03-001469 Joe Charles	Wayside Oasis RV Park LLC (La Paz County)	RV park, store, bar, grill and gas station
5.	03-026751 Joe Charles	Amerind Foundation (Cochise County)	Botanical and zoological research

Amendments

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>

	NONE		
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Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
6.	53-119825 Ray Moore	Accelerated Development Services, LLC (Pinal County)	Land Sale
7.	53-121194 Van Robinson	Ashton Woods Arizona (Maricopa County)	Land Sale
8.	53-121248 Joe Charles	Legacy Commercial Real Estate (Mohave County)	Land Sale
9.	53-121524 Ray Moore	PCI Sales – Biscuit Flats (Maricopa County)	Land Sale

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
JULY 2020**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
NO AUCTIONS							

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
 AUGUST 2020**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
16-121115 CITY OF PHOENIX	08/18 10:00 A.M.	T4N, R3E, SEC. 20 MARICOPA 2.607	\$617,771.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-120190; 16-121118; 16-121120; 16-121121; 16-121123; 16-121125 BROOKFIELD RESIDENTIAL (ARIZONA) LLC; KIMLEY-HORN AND ASSOCIATES, INC.	08/20 1:00 P.M. <i>AUCTION RESCHEDULED TO 10/20 1:00 P.M.</i>	T1S, R8E, SECS. 17, 18, 19, 20 & 30; T1S, R8E, SECS. 18, 19, 30 & 31; T1S, R8E, SECS. 18, 19 & 30; T1S, R8E, SECS. 19, 20 & 30; T1S, R8E, SECS. 17 & 18; T1S, R8E, SECS. 17, 18, 19 & 20 PINAL 2,783.13; 46.119; 26.481; 19.465; 22.008; 0.449	\$68,000,000.00	COUNTY BOND; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
SEPTEMBER 2020**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
04-108113 VULCAN MATERIALS COMPANY	09/01 11:00 A.M.	T4N, R1W, SEC. 36 MARICOPA 252.00	\$1.00 PER TON 80,000 MINIMUM ANNUAL TONNAGE \$40,320.00 RENT	PERMANENT COMMON SCHOOLS
04-118079 A.B.C. SAND AND ROCK COMPANY, INC.	09/01 2:00 P.M.	T2N, R1W, SEC. 13 MARICOPA 50.00	\$1.00 PER TON 10,000 MINIMUM ANNUAL TONNAGE \$7,200.00 RENT	PERMANENT COMMON SCHOOLS
53-121237 PER COMMISSIONER'S INITIATIVE	09/10 11:00 A.M.	T4N, R4E, SEC. 36 MARICOPA 73.57	\$31,710,000.00	PERMANENT COMMON SCHOOLS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
 OCTOBER 2020**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-120190; 16-121118; 16-121120; 16-121121; 16-121123; 16-121125 BROOKFIELD RESIDENTIAL (ARIZONA) LLC; KIMLEY-HORN AND ASSOCIATES, INC.	10/20 1:00 P.M.	T1S, R8E, SECS. 17, 18, 19, 20 & 30; T1S, R8E, SECS. 18, 19, 30 & 31; T1S, R8E, SECS. 18, 19 & 30; T1S, R8E, SECS. 19, 20 & 30; T1S, R8E, SECS. 17 & 18; T1S, R8E, SECS. 17, 18, 19 & 20 PINAL 2,783.13; 46.119; 26.481; 19.465; 22.008; 0.449	\$68,000,000.00	COUNTY BOND; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-120834 SYMMETRY DEVELOPMENT COMPANY, INC.	10/22 11:00 A.M.	T21N, R7E, SEC. 26 COCONINO 405.360	\$10,536,000.00	UNIVERSITY OF ARIZONA (ACT 2/18/1881)

53-121172 VESTAR LPST, LLC	10/27 11:00 A.M.	T4N, R1E, SEC. 4 MARICOPA 26.143	\$3,775,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-120823 D R.HORTON, INC.	10/29 11:00 A.M.	T4N, R3E, SEC. 10 MARICOPA 0.595	\$60,475.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)