

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, April 8, 2021

**Location: Arizona State Land Department
1616 West Adams Street, Room 321
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, April 8, 2021 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

DUE TO THE CURRENT COVID-19 CRISIS AND, PURSUANT TO CURRENT RECOMMENDATIONS, IT IS ENCOURAGED THAT ANY PERSON WHO WISHES TO ATTEND THE MEETING DO SO BY PARTICIPATING VIA TELECONFERENCE CALL. A PERSON WISHING TO PARTICIPATE VIA TELECONFERENCE CALL MAY DO SO BY CALLING 1-559-556-0569 AND ENTERING PIN: 437 393 660#

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of March 11, 2021 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) *

B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY/MINERAL DIVISIONS

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *
- C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office after March 29, 2021 or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

None

VI. OTHER BUSINESS

- A. Voting for new Chairperson and Vice-Chairperson
- B. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
May 13, 2021	Pending
June 10, 2021	Pending
July 8, 2021	Pending

- C. Schedule of Pending Appeals:


None

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT
BOARD OF APPEALS



Trinity Petberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505

**BOARD OF APPEALS
IV. AGENDA
Thursday, April 8, 2021**

A. CONSENT AGENDA

RIGHTS OF WAY - ROW- REAL ESTATE DIVISION

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-107553 Scott Sherwood	Arizona Public Service Company (Yuma County)	Double-circuit 69kV electric sub-transmission w/double-circuit 12kV electric distribution lines
2.	14-121007 Scott Sherwood	Arizona Public Service Company (Maricopa County)	O/H double-circuit 69kV sub-transmission line w/double circuit 12kV distribution line and 96-count fiber optic ground wire (OPGW) for internal use only
3.	14-121588 Michael Romero	Maricopa County (Maricopa County)	Two service roads Two monitoring wells
4.	14-121757 Scott Sherwood	Sun Streams PVS, LLC (Maricopa County)	Service road
5.	16-115306 Amber Troidl	Arizona Department of Transportation (Yuma County)	Public road – New acreage
6.	16-121434 Scott Sherwood	Prema Design-Build LLC (Maricopa County)	Public road
7.	16-121781 Myles Stevens	Yavapai County (Yavapai County)	Public road

COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)

New

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Renewals

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
8.	03-878 Dayna Brown	Freeport-McMoRan Bagdad Inc. (Yavapai County)	Utilize 2 Well Sites (Well Nos. 55-611616 & 55-622846), to supply water off State Trust Land, in conjunction with ASLD Water Agreement No. 21-116302
9.	03-990 Van Robinson	Arizona Soaring Inc (Pinal County)	Glider training school and related facilities

BOARD

Thursday, April 8, 2021

Page 2 of 3

10.	03-1416 Dayna Brown	El Paso Natural Gas Company, L.L.C. (Cochise County)	Utilize 1 Well Site (Well No. 55-611603), to supply water off State Trust Land, in conjunction with ASLD Water Agreement No. 21-120068
11.	03-52262 Dayna Brown	Arizona State Parks & Trails (Cochise County)	Utilize 1 Well Site (Well No. 55-593469), to supply water off State Trust Land, in conjunction with ASLD Water Agreement No 21-120710
12.	03-103543 Dayna Brown	Saddlebrooke Homeowners Association No. 2, Inc. (Pinal County)	Utilize 1 Well Site (Well No. 55-615723), to supply water off State Trust Land, in conjunction with ASLD Water Agreement No. 21-120484
13.	03-106364 Diana Faude	Cellco Partnership dba Verizon Wireless (Mohave County)	A wireless telecommunications monopole and antennae facility

Amendments

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

BOARD

Thursday, April 8, 2021

Page 3 of 3

C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
 MARCH 2021**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
53-119692 16-121599 16-121600	03/24	T4N, R4E, SEC. 27; T4N, R4E, SECS. 15, 22 & 27; T4N, R4E, SECS. 27 & 28 MARICOPA 24.047; 129.910; 12.630	\$18,800,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION POSTPONED TO 04/07/2021		
53-121775	03/30	T4N, R3E, SECS. 7 & 17 MARICOPA 223.79	\$55,080,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)			
53-121019	03/31	T15S, R12E, SEC. 5 PIMA 80.59	\$222,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)			

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
 APRIL 2021**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-121101 ARIZONA PUBLIC SERVICE COMPANY	04/07 11:00 A.M.	T5N, R1E, SEC. 36 MARICOPA 4.401	\$927,088.25	PERMANENT COMMON SCHOOLS
53-119692 16-121599 16-121600 PER COMMISSIONER'S INITIATIVE	04/07 1:00 P.M.	T4N, R4E, SEC. 27; T4N, R4E, SECS. 15, 22 & 27; T4N, R4E, SECS. 27 & 28 MARICOPA 24.047; 129.910; 12.630	\$18,800,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-121563 SUNBELT INVESTMENT HOLDINGS INC.	04/09 11:00 A.M.	T1N, R3E, SEC. 1; T1N, R4E, SEC. 6 MARICOPA 1.166	\$49,357.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS); LANDS HELD IN TRUST FOR OTHER STATE AGENCIES

<p>53-121917 PER COMMISSIONER'S INITIATIVE</p>	<p>04/21 9:00 A.M.</p>	<p>T2N, R2W, SECS. 27& 34 MARICOPA 1,099.06</p>	<p>\$127,708,000.00</p>	<p>PENITENTIARY LAND FUND; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)</p>
<p>53-121916; 16-121920; 16-121921; 16-121922 PER COMMISSIONER'S INITIATIVE</p>	<p>04/21 1:30 P.M.</p>	<p>T1S, R8E, SEC. 31; T2S, R8E, SEC. 6; PINAL 914.78 12.14 13.35 6.60</p>	<p>\$86,130,000.00</p>	<p>PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)</p>

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
MAY 2021**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
03-120685 CHIRREON ENERGY, LLC	05/20 11:00 A.M.	T10S, R13E, SEC. 36 PINAL 99.09	\$700,000.00	PERMANENT COMMON SCHOOLS
16-112195 RAILX ROW, LLC	05/20 11:30 A.M.	T10S, R13E, SEC. 36 PINAL 2.26	\$15,662.00	PERMANENT COMMON SCHOOLS
16-121778 ARIZONA DEPT. OF TRANSPORTATION	05/24 10:00 A.M.	T1S, R2E, SEC. 36 MARICOPA 3.23	\$2,400.00	PERMANENT COMMON SCHOOLS

<p>16-120751 CITY OF SAN LUIS</p>	<p>05/25 11:00 A.M.</p>	<p>T11S, R24W, SEC. 6; T11S, R24W, SEC. 7; T11S, R25W, SEC. 1; T11S, R25W, SEC. 12 YUMA 16.119</p>	<p>\$606,381.00</p>	<p>MINERS HOSPITAL FOR DISABLED MINERS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS); UNIVERSITY; UNIVERSITY OF ARIZONA (ACT OF 2/18/1881)</p>
<p>53-121529 PER COMMISSIONER'S INITIATIVE</p>	<p>05/26 11:00 A.M.</p>	<p>T1S, R2E, SEC. 36 MARICOPA 373.48</p>	<p>\$105,000,000.00</p>	<p>PERMANENT COMMON SCHOOLS</p>

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
 JUNE 2021**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-121350 PER COMMISSIONER'S INITIATIVE	06/02 11:00 A.M.	T1N, R3E, SEC. 1; T1N, R4E, SEC. 6 MARICOPA 9.680	\$6,700,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-121488 LENNAR ARIZONA, INC.	06/02 11:00 A.M.	T5N, R2E, SEC. 23 MARICOPA 0.565	\$121,770.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-121947 PER COMMISSIONER'S INITIATIVE	BID SUBMISSION DATE 06/02 1:00 P.M.	T4N, R4E, SEC. 20 MARICOPA 104.90	\$10,000,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-121504 TOWN OF QUEEN CREEK	06/03 11:00 A.M.	T2S, R8E, SEC. 6 PINAL 2.304	\$101,376.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)