

**ARIZONA STATE LAND DEPARTMENT  
BOARD OF APPEALS AGENDA  
FINAL**

**Thursday, April 9, 2020**

**Location: Arizona State Land Department  
1616 West Adams Street, Room 321  
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, April 9, 2020 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

**I. CALL TO ORDER**

Roll call

**II. MINUTES**

Approval of March 12, 2020 Minutes

**III. REPORT BY LAND DEPARTMENT STAFF**

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

**IV. REAL ESTATE AND RIGHTS OF WAY-AG-MIN DIVISIONS**

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*

C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after March 30, 2020 or at least twenty-four (24) hours prior to the scheduled meeting.

V. **BOARD APPEALS**

None

VI. **OTHER BUSINESS**

A. Voting for new Chairperson and Vice-Chairperson

B. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
May 14, 2020	Pending
June 11, 2020	Pending
July 9, 2020	Pending

C. Schedule of Pending Appeals:


None

VII. **EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. **BOARD ADJOURNS**

STATE LAND DEPARTMENT  
BOARD OF APPEALS

  
\_\_\_\_\_  
Trinity Perlberg, Clerk to the Board  
1616 West Adams Street, Room 152  
Phoenix, AZ 85007  
Telephone: 602-542-2505

**BOARD OF APPEALS  
IV. AGENDA  
Thursday, April 9th, 2020**

**A. CONSENT AGENDA**

**RIGHTS OF WAY - ROW-AG-MIN DIVISION**

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-120570 Laura Gilbreath	Salt River Project (Maricopa County)	Overhead double circuit 230kV & double circuit 69kV electrical transmission line & 96-count internal use only fiber optic line
2.	16-110344 Laura Gilbreath	City of Kingman (Mohave County)	Public Road
3.	16-120703 Laura Gilbreath	Arizona Department of Transportation (Pinal County)	Public Road

**COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)**

*New*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Renewals*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Amendments*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

**B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

BOARD

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*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

**C. LAND SALES – REAL ESTATE DIVISION**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

03-COMMERCIAL-LONG TERM LEASE  
 14-RIGHT-OF-WAY (LONG TERM)  
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE  
 MARCH 2020**

04-MINERAL  
 21-WATER  
 53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE</b>	<b>BENEFICIARY</b>	<b>TOTAL SELLING PRICE</b>	<b>SUCCESSFUL BIDDER &amp; # OF BIDS</b>	<b>TERMS</b>
<b>21-120588</b>	03/12	T16S, R23E, SEC. 18  COCHISE  0.23	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$2,400.00	ARIZONA DEPARTMENT OF TRANSPORTATION  & 1	
<b>21-120673</b>	03/12	T14S, R32E, SEC. 20  COCHISE  10.00	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$2,400.00	ARIZONA DEPARTMENT OF TRANSPORTATION  & 1	
<b>21-120068</b>	03/12	T13S, R26E, SEC. 10  COCHISE  1.25	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$2,400.00	EL PASO NATURAL GAS COMPANY, L.L.C.  & 1	
<b>21-120710</b>	03/12	T18S, R19E, SEC. 36  COCHISE  0.021	\$3,440.00	PERMANENT COMMON SCHOOLS	\$3,440.00	ARIZONA PARKS BOARD  & 1	

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
APRIL 2020**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE</b>	<b>BENEFICIARY</b>
<b>53-120477</b> LAKESIDE ENTERPRISES, INC.	04/02  11:30 A.M.	T13N, R20W, SEC. 4  MOHAVE  12.06	\$2,470,000.00	AGRICULTURE AND MECHANICAL COLLEGE; ARIZONA STATE HOSPITAL; MINERS HOSPITAL FOR DISABLED MINERS (2/20/1929); NORMAL SCHOOL; PENITENTIARY LAND FUND; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS); SCHOOL FOR DEAF AND BLIND; SCHOOL OF MINES; STATE CHARITABLE, PENAL, AND REFORMATORY INSTITUTIONS; UNIVERSITY; COUNTY BOND

<b>16-078250-00-101</b> CITY OF APACHE JUNCTION	04/07 11:00 A.M.	T1S, R8W, SEC. 3  PINAL  0.85	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-120258</b> CITY OF PEORIA	04/08 10:00 A.M.	T5N, R1W, SEC. 36  MARICOPA  7.347	\$950,403.00	PERMANENT COMMON SCHOOLS
<b>21-120484</b> SADDLEBROOKE HOMEOWNERS ASSOCIATION NO. 2, INC.	04/30 11:00 A.M.	T10S, R14E, SEC. 29  PINAL  0.17	\$2,400.00	COUNTY BOND
<b>21-120802</b> CDO VENTURES, LLC	04/30 11:30 A.M.	T10S, R14E, SEC. 14  PINAL  10.00	\$18,275.00	COUNTY BOND